Premium List BASSET HOUND CLUB OF AMERICA 2022 Fall Nationals Field Trial

(AKC Licensed) Event #2022004405



Saturday, October 1, 2022 Sunday, October 2, 2022

Registration, Roll Call and Drawing: to be held each day at

Northern Illinois Brace Club 8702 Elevator Rd. Roscoe, IL 61073

Brace on Rabbit or Hare

These Field Trials are held under the Rules and Procedures of the American Kennel Club

Entries close: October 1 at 8:00 am - OAAD October 2 at 8:00 am - OAAB

9:00 am – Field Champions 9:00 am – Derby

BHCA Judges

OAAD – Cheri Faust and Larry Gohlke Field Champions – Bill Dyer and Larry Gohlke OAAB – Cheri Faust and Larry Gohlke Derby – Cheri Faust and Bill Dyer

Judges bios and information are available on the BHCA Nationals website.

Mail pre-entries to: Patti Palmer, Field Trial Secretary 8133 Carmencita Ave. Sacramento, CA 95829-9417

Running order of the trial: The drawing of entries for all classes will take place on the field trial grounds at 8:00 AM for OAAD & OAAB. 9:00 for FC & Derby. Dogs must be present on the field trial grounds at the time of the drawing to be officially entered. OAAD & OAAB classes will run on consecutive days. Bitches in season are eligible to run in the OAAB class. The winners of all classes will run, if eligible, for absolute. The field trials will be held regardless of weather.

Prizes: The Basset Hound Club of America, Inc. offers rosettes for all placements and NBQ in the regular and non-regular classes. BHCA logo medallions will be awarded to First through Fourth Place in All Classes. A BHCA medallion is offered to First Place in All Classes through the generosity of the membership. Absolute Winner - 10"x8" Beveled Curved Crystal, offered by Claudia Orlandi & Guillermo Gonzalez. Rossette and a BHCA medallion offered through the generosity of the membership.

BHCA Nationals Field Trial Committee

Marianne Lovejoy (Chair), Patti Palmer (Secretary), Linda Cain, Jan Allison, Roy Fair, Ben Marley, Samantha Fox.

Basset Hound Club of America Club Officers and Board

PresidentF	Richard Nance				
First Vice President	Sylvie McGee				
2nd Vice President	Gene McDonald				
Recording Secretary	Bobbi Brandt				
Corresponding SecretaryS	andi Wittenberg				
Treasurer	Melinda Brown				
Directors	Roy Fair, Monca Rush,				
Isabelle Merritt, Brian Pechtold & Sue Frischmann					
AKC Delegate	Norine Noonan				

Competitors are advised that terrain, ground cover and weather are unpredictable. Good shoes, adequate layered clothing and extra water for humans and dogs to carry in the field are recommended. Do not leave dogs in vehicles unattended unless you are absolutely certain of their safety.

DIRECTIONS FROM THE HOST HOTEL -

- Start out going 0.7 miles east on W Riverside Blvd. toward Park Ridge Road.
- Turn left onto N 2nd St./IL-25I. Continue to follow IL-251 for 8.4 miles
- Turn right onto Elevator Rd. and go 3.5 miles to NIBC on left.

USE OF GROUNDS FOR PRACTICE –

Practice is limited to ONE DOG at a time, per handler. If you are practicing with other dogs/handlers, do not allow dogs to "pack up" on a rabbit or surround brush piles. There will be a \$30.00 charge for any rabbit killed during training.

VETERNARIAN:

Non-Emergency: Roscoe Veterinary Clinic, 5411 Bridge St., Roscoe, IL. Telephone: (815) 623-2143. Hours – Mon-Fri 7:30 am to 6:00 pm; Sat. 8:00 am to 12:00 pm

Emergency: Animal Emergency Clinic of Rockford, 4236 Maray Dr., Rockford, IL. (815) 229-7791 Hours – Fri 6:00 pm to Mon 8:00 am



Annual FTAC meeting will be held after judging Saturday, October 1st

MEALS:

Breakfast and Lunch will be available Saturday and Sunday.

Hot breakfast for \$7.00 per person. Eggs to order, meat (bacon or sausage), toast, fresh fruit, coffee, milk and juice.

Hot lunch for \$10.00 per person.

<u>Saturday</u>: Beef Pot Roast with carrots, potatoes and onions; dinner roll, dessert and beverage

<u>Sunday</u>: Chicken and dressing casserole, hot vegetable, relish tray, dessert and beverage.

<u>Saturday, October 1st</u> – Field Trial Banquet \$20.00 per person Salad, BBQ, Potatoes, Dessert, ice tea, lemonade or bottled water

OVERNIGHT CAMPING AT NORTHERN ILLINOIS BRACE CLUB

Overnight camping is available at the grounds. There are 9 spaces available with water and 30 amp electric, 10 spaces available with 110v electric, and multiple spaces with no hook-ups. First come, first parked. One unit per space. \$20 for water and electric, \$15 for electric only and \$10 for no hook-ups. No refrigerator space will be available in the clubhouse, except for medications. A shower is available in the clubhouse each day after the field trials are concluded or before 7:00 am on field trial days. Please make checks payable to <u>Northern</u> <u>Illinois Brace Club</u> for camping. Camping fees must be paid by Sunday morning. A reservation form for meals and camping is included with this premium list.

THE MEAL/CAMPING RESERVATION FORM IS AVAILABLE FOR DOWNLOAD FROM THE BHCA WEBSITE AS WELL AS INCLUDED IN THIS PREMIUM LIST

COMPLETE THIS FORM AND SEND TO:

Marianne Lovejoy, P.O. Box 1415, San Juan Capistrano, CA 92693

2022 Nationals Hunting Performance Test and Field Trial Meal and Camping Reservations

The Northern Illinois Brace club will be providing meals (breakfast and lunch) on Friday, September 30 through Sunday, October 2, 2022

They have requested that we provide a head count for each meal seven days ahead, and we will be liable to pay for the number of meals so identified.

Hot breakfast for \$7.00 per person per day. Friday, Saturday and Sunday. 9/30 - 10/2

Eggs to order, meat (bacon or sausage), toast, fresh fruit, coffee, milk and juice.

Number of people	Fri 🗖	Sat 🗖	Sun 🗖
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Hot lunch for \$10.00 per person per day.

<u>Friday</u>: Grilled hamburgers (hot), buns, with lettuce, tomato, onions and pickles; baked beans, chips and condiments (ketchup, mustard) with dessert, iced tea and lemonade.

Number of people _____

<u>Saturday</u>: Beef Pot Roast with carrots, potatoes and onions; dinner roll, dessert, iced tea and lemonade.

Number of people _____

<u>Sunday</u>: Chicken and dressing casserole, hot vegetable, relish tray, dessert, iced tea and lemonade.

Number of people _____

<u>Saturday, October 1st</u> – Field Trial Banquet \$20.00 per person Salad, BBQ, Potatoes, Dessert, ice tea, lemonade or bottled water

Number of people _____

CAMPING RESERVATIONS

Camping is available for \$20 per night with 30 amp electric hook-up and water (up to 9 units); \$15 per night with 110v electric only (up to 20 units); and \$10 per night with no hook-ups (unlimited). Units will not be specifically assigned, and first-come, first parked applies for each type of unit. By taking reservations we will keep track to ensure there are a sufficient number of each type of unit to accommodate all participants.

	30 amp hook-up 🗖	110v unit 🗖	no hook-up 🗖	
Partic	ipant Names			_
Days				
Conta	ct Information:			
Email	:			
Mobil	e Number:			

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			Date	(s):	Event #:	
ocation:		Event type (test or	trial): Ente	er in Stake	e/Test:	
leagle Trials ONLY: Retriever Trials ONLY th	Male	Female		3" Class	[]15" Cla	355
Limited All-Age Sta	•	Restricted All-Ag				ge Stake: YES NO
	C Litter No.	No.	List Country:		se entry fees mount of: \$	
ull Name of Dog:				1		
Breed:	Reg. #:		Call Name:		Sex:	Date of Birth:
re:						
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ame of Breeder:						
ctual Owner(s):						
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wner's Address:						
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ertify that I am the ac ove. In consideration ect at the time of this cision made in accord all deem sufficient. In g judged and to win pr icers, agents, superin cessary to hold this ev- ent, harmless from am- e act of this dog whili sponsibility and liability ury or damage to this prementioned parties h y of the aforementioner rson or persons, inclu- rticipation in this event used or may be allege ner persons. I (WE) A UTRY, EXHIBITION of HERVISE STATED IN VD EFFECT OF THIS MERICAN ARBITRAT	ctual owner of the do of the acceptance of event, and any additic with them. 1 (we) ag iconsideration of the izes, ribbons, or troph tendents or event se vent and any employe y claim for loss or inju e in or about the event for any such claim; a dog. Additionally, 1 (v harmless from any an ed parties for damage uding myself (ourselv t, however such, injuri d to have been cause GREE THAT ANY C/ OR ATTENDANCE IN TIS PREMIUM LIS AGREEMENT SHAL ION ASSOCIATION. ROCEDURES MUST	AGRE g, or that I am the du this entry, I (we) agree onal rules and regulatic ree that the club holdir acceptance of this ent ises, I (we) agree to holo cretary and the owner es or volunteers of the ry which may be alleg ent premises or grour and I (we) further agree we) hereby assume that d all loss and expense because of bodily inju es), or on account of es, death or property of d by the negligence of USE OF ACTION, CO AT THE EVENT BE ST) AND MYSELF (OI L BE SETTLED BY A HOWEVER, PRIOF FIRST BE FOLLOWE	EMENT Iy authorized ag to abide by the ons appearing in g this event has try and of the hc id the AKC, the e and/or lessor o a forementioned ed to have been ds or near any e to hold the afo e sole responsit e (including lega rires, including d idamage may be tf the aforementic outhous the trick aforementic URSELVES) OF ARBITRATION F A TO ARBITRA	ent of the rules and r the premiu the right tr jolding of thi event-giving f the premi parties, ar caused dir entrance 1 rementione ath at any perty, arisis auth at any perty, arisis Caused, an oned parties DR CLAIM AKC AND AKC AND TOR CLAIM	actual owner whos egulations of The A m list of this event or fuse this entry i s event and of the club, their membe ses and any provi d any AKC approv ectly or indirectly to thereto, and I (we d parties harmlese d parties harmlese d agree to indemni eason of the liabili time resulting ther ng out of or in cc d whether or not th s or any of their en ARISING OUT OF THE EVENT-GIN HE CONSTRUCTIN TO THE APPLICABLE A	vebsite: <u>www.akc.org</u> se name I have entered American Kennel Club in and entry form and any for cause which the club opportunity to have the rs, directors, governors, der of services that are ed judge, judge, judge, judge, judge, didge, judge, judge, judge, judge, didge, judge, judge, judge, judge, didge, judge, judge, judge, and save the ty imposed by law upon efrom, sustained by any nesequence of my (our) te same may have been ployees, agents, or any OR RELATED TO THE VING CLUB (UNLESS ON, INTERPRETATION ABLE RULES OF THE KC BYLAWS, RULES, ND BYLAWS, RULES,
Signature of owner o	r his					
agent duly authorized Tel:	a to make this entry	<u> </u>	Email:			

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM Club: Date(s): Event #-

Club.				Date	(3).		•	
Location:		Event type (test o	or trial):	Ente	r in Stake	e/Test:		
Beagle Trials ONLY:	Male	Femal	е	<u></u> 13	" Class]15" Cla	ISS
Retriever Trials ONLY this Limited All-Age Stak		(circle answer): Restricted All-A	.ge Stake	: YES	NO	Speci	al All-Aç	ge Stake: YES NO
AKC No. AKC Litter No. ILP No.								
Full Name of Dog:								
Breed:	Reg. #:		Call Na	me:			Sex:	Date of Birth:
Sire:	1							
Dam:								
Name of Breeder:								
Actual Owner(s):								
Owner's Address:								
City:					State:		Zip:	
Name of Owner's Agen	t/Handler:							
Agent/Handler's Addres	SS:							
City:					State:		Zip:	
AKC Rules, Regulation	ons, Policies and				America	n Kennel	Club w	/ebsite: <u>www.akc.org</u>
AGREEMENT I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for any such claim, and I we agree to hold the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whet								
Tel:			Email:					